

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | |
|---|---------------------------------------|--|--|
| 1. Qualifying Name and Address of Candidate WILLIAM F. SCOTT III 1235 Horseshoe Drive Cottonport, LA 71327 | | 2. Office Sought (Include title of office as well) Assessor Avoyelles | OFFICE USE ONLY Report Number: 50741 Date Filed: 9/24/2015 Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1 |
| 3. Date of Primary <u>10/24/2015</u> This report covers from <u>3/3/2015</u> through <u>9/14/2015</u> | | | |
| 4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report | | | |
| 5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed | | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all THE COTTONPORT BANK 106 Cottonport Avenue P O Box 367 Cottonport, LA 71327 | 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report REBECCA M SCOTT Daytime Telephone 318-240-4130 | | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>24th</u> day of <u>September</u> , <u>2015</u> . <u>William F. Scott III</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) _____ Signature of Treasurer | | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 9,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 9,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 10,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 19,250.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 12,399.86 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 12,399.86 |

| FINANCIAL SUMMARY | Amount |
|--|--------------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 19,250.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 12,399.86 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 6,850.14 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 10,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AVOYELLES VENTURES 121 S Main Marksville, LA 71351 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/08/2015 | \$1,000.00 | \$1,000.00 |
| BAYOU JACK LOGGING CO 575 Palmer Ridge Rd Plaquemine, LA 71362 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2015 | \$500.00 | \$500.00 |
| C G LOGAN 156 College St 71333, LA 71333 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2015 | \$2,500.00 | \$2,500.00 |
| ROBERT COONS Hwy 1179 Plaquemine, LA 71362 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2015 | \$500.00 | \$500.00 |
| DANIELS & FLOYD 1454 Peterman Alexandria, LA 71301 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2015 | \$300.00 | \$300.00 |
| MIKE FRANK 36388 Perkins Rd Baton Rouge, LA 70769 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$4,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CYNTHIA GAUTHIER P O Box 74 Cottonport, LA 71327 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2015 | \$100.00 | \$100.00 |
| HARVEY HALES 3408 Loop Rd Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/17/2015 | \$500.00 | \$500.00 |
| R H LUKE P O Box 692 Bunkie, LA 71322 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2015 | \$250.00 | \$250.00 |
| MORROW, MORROW, RYAN & BASSETT 324 W Landry St Opelousas, LA 70570 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2015 | \$500.00 | \$500.00 |
| CLAUDIA NORMAND Horseshoe Dr Cottonport, LA 71327 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/02/2015 | \$100.00 | \$100.00 |
| BRANDON SCOTT 151 Derik Lane Cottonport, LA 71327 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2015 | \$2,400.00 | \$2,400.00 |
| 4. SUBTOTAL (this page) | | \$3,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| ADAM TASSIN 1200 Chicot Park Rd Ville Platte, LA 70570 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/10/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 9,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) <u> \$ 0.00 </u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender WILLIAM F. SCOTT III 1235 Horseshoe Drive Cottonport, LA 71327 | 2. a. Date* <u>8/21/2015</u> b. Interest rate <u>6.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>10,000.00</u> d. Balance due \$ <u>10,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN CANCER SOCIETY Rio Sol Event Mansura, LA 71350 | 04/20/2015 | sponsorship and sign for rio sol event in mansura | \$ 200.00 |
| AVOYELLES ARTS COUNCIL P O Box 956 Marksville, LA 71351 | 06/25/2015 | Booth space | \$ 75.00 |
| AVOYELLES COUNCIL ON AGING Preston St Marksville, LA 71351 | 09/02/2015 | booth space and sign sponsorship | \$ 250.00 |
| AVOYELLES JOURNAL 105 N Main Marksville, LA 71351 | 08/27/2015 | ads | \$ 238.06 |
| AVOYELLES JOURNAL 105 N Main Marksville, LA 71351 | 09/09/2015 | announcement of candidacy | \$ 388.65 |
| AVOYELLES JOURNAL 105 N Main Marksville, LA 71351 | 08/24/2015 | ads | \$ 145.00 |
| AVOYELLES JOURNAL 105 N Main Marksville, LA 71351 | 08/21/2015 | football contest ad | \$ 370.00 |
| AVOYELLES JOURNAL 105 N Main Marksville, LA 71351 | 06/06/2015 | ads | \$ 826.00 |
| 3. SUBTOTAL (optional) | | | \$2,492.71 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AVOYELLES MUSTANG TOUCHDOWN CLUB 287 Main St Moreauville, LA 71355 | 08/28/2015 | sign | \$ 50.00 |
| AVOYELLES WILDLIFE FEDERATION P O Box 877 Marksville, LA 71351 | 07/11/2015 | sponsorship for banquet | \$ 160.00 |
| BOARD OF ELECTIONS c/o Avoyelles Clerk of Court Marksville, LA 71351 | 09/08/2015 | Qualifying fee | \$ 450.00 |
| BUNKIE ROTARY CLUB P O Box 213 Bunkie, LA 71322 | 08/07/2015 | sponsor golf hole | \$ 150.00 |
| EFFIE BASEBALL PARK Ball Park Road Effie, LA 71331 | 04/17/2015 | ball park sign | \$ 100.00 |
| GIBKO SIGNS 563 Evergreen Bunkie, LA 71322 | 04/17/2015 | shirts | \$ 382.38 |
| GIBKO SIGNS 563 Evergreen Bunkie, LA 71322 | 04/06/2015 | printing | \$ 695.92 |
| GIBKO SIGNS 563 Evergreen Bunkie, LA 71322 | 06/01/2015 | shirts | \$ 786.60 |
| 3. SUBTOTAL (optional) | | | \$2,774.90 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HARLAND CLARKE Cottonport Bank Cottonport, LA 73127 | 04/08/2015 | check printing | \$ 23.43 |
| HARLAND CLARKE Cottonport Bank Cottonport, LA 73127 | 09/02/2015 | check printing 2nd order | \$ 24.83 |
| HESSMER KNIGHTS OF COLUMBUS 2382 Hwy 114 Hessmer, LA 71341 | 04/11/2015 | sign | \$ 100.00 |
| HESSMER SPORTS CLUB 212 Yellow Rose Rd Hessmer, LA 71341 | 05/16/2015 | jambalya cookoff | \$ 50.00 |
| KLIL P O Box 350 Marksville, LA 71351 | 08/27/2015 | radio ads | \$ 350.00 |
| KLIL P O Box 350 Marksville, LA 71351 | 09/03/2015 | radio ads | \$ 391.00 |
| KZLG 10586 Hwy 1 Moreauville, LA 71355 | 09/03/2015 | radio ads | \$ 483.00 |
| LACOMBE MONOGRAMMING Bryan St Cottonport, LA 71327 | 07/28/2015 | koozies second order | \$ 225.00 |
| 3. SUBTOTAL (optional) | | | \$1,647.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LACOMBE MONOGRAMMING Bryan St Cottonport, LA 71327 | 04/18/2015 | koozies | \$ 500.00 |
| MARKSVILLE TOUCHDOWN CLUB P O Box 761 Marksville, LA 71351 | 07/02/2015 | program ad | \$ 100.00 |
| PLAUCHEVILLE BALL PARK Hwy 107 Plaucheville, LA 71362 | 04/01/2015 | sign for ballpark | \$ 100.00 |
| RUSTY RESS P O Box 189 Ventress, LA 70783 | 04/23/2015 | consulting fee | \$ 1,000.00 |
| WILLIAM F. SCOTT III 1235 Horseshoe Drive Cottonport, LA 71327 | 08/25/2015 | reimbursement for sign building materials | \$ 1,500.00 |
| SIGNS PLUS 116 S Washington Marksville, LA 71351 | 07/01/2015 | sign printing | \$ 1,259.99 |
| SPRING BAYOU RESTORATION TEAM P O Box 1091 Marksville, LA 71351 | 03/03/2015 | raffle prize | \$ 200.00 |
| ST ANTHONY SCHOOL 116 S Knoll Bunkie, LA 71322 | 04/09/2015 | sign for fair | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$4,759.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TOWN OF MOREAUVILLE 9799 Bayou de Glaises Rd Moreauville, LA 71355 | 08/28/2015 | booth space | \$ 25.00 |
| TERRY VEAD 143 School House Rd Marksville, LA 71351 | 08/22/2015 | softball tourney fundraiser | \$ 50.00 |
| VFW POST 3841 2471 Leglise St Mansura, LA 71350 | 04/01/2015 | Sign | \$ 50.00 |
| VFW POST 7643 143 Pecan Grove Rd Simmesport, LA 71369 | 09/02/2015 | car show | \$ 75.00 |
| DANIEL VILLEMARETTE Tooney Lane Cottonport, LA 71327 | 05/01/2015 | swing for doorprize | \$ 125.00 |
| WARD ONE COMMUNITY FOUNDATION P O Box 35 Effie, LA 71331 | 04/04/2015 | door prize | \$ 50.00 |
| BRYANT WASHINGTON P O Box 385 Simmesport, LA 71369 | 08/18/2015 | labor for signs | \$ 350.00 |
| 3. SUBTOTAL (optional) | | | \$725.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 12,399.86 |

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